**第三课 出师表**

姓名： \_\_\_\_\_\_\_\_\_\_ （ ） 班级： 高三（ ） 日期： \_\_\_\_\_\_\_ 得分： \_\_\_\_\_\_\_\_

**【关于作者】**

* 诸葛亮（181-234），字 \_\_\_\_\_\_\_\_\_\_\_，谥号 \_\_\_\_\_\_\_\_\_\_\_\_。
* \_\_\_\_\_\_ 蜀汉著名政治家、军事家，东汉末隐居邓县 \_\_\_\_\_\_\_，被称为“\_\_\_\_\_\_\_\_”。

**【文体/出处与主题】**

* 出处：《 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 》
* 文体：\_\_\_\_\_\_\_\_\_\_ （ \_\_\_\_\_\_\_\_\_\_ 文）

（表，即 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ）

* 主题： \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**【原文与翻译】**

**#第1段#**

先帝创业未半，而中道崩殂；今天下三分，益州疲弊，此诚危急存亡之秋也。

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（注）崩：

（注）秋：

（注）疲弊：

然侍卫之臣，不懈于内；忠志之士，忘身于外者；盖追先帝之殊遇，欲报之于陛下也。

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诚宜开张圣听，以光先帝遗德，恢弘志士之气；不宜妄自菲薄，引喻失义，以塞忠谏之路也。

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（注）光：

（注）引喻：

（注）恢弘：

（注）义：

#第二段

宫中府中，俱为一体；陟罚臧否，不宜异同；

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（注）陟罚：

（注）臧否：

若有作奸犯科及为忠善者，宜付有司，论其刑赏，以昭陛下平明之理；不宜偏私，使内外异法也。

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（注）有司：

（注）平明：

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| **第1、2段思考题** |
| 1. 蜀国面对什么优势和劣势？ |
|  |
|  |
| 1. 作者认为陛下应该如何自强治国？ |
|  |
|  |

**#第3段#**

侍中、侍郎郭攸之、费祎、董允等，此皆良实，志虑忠纯，是以先帝简拔以遗陛下；

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（注）虑：

（注）简：

（注）遗：

愚以为宫中之事，事无大小，悉以咨之，然后施行，必能裨补阙漏，有所广益。

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（注）悉：

（注）裨：

（注）咨：

（注）阙：

**#第4段#**

将军向宠，性行淑均，晓畅军事，试用于昔日，先帝称之曰能，是以众议举宠为督；

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愚以为营中之事，悉以咨之，必能使行阵和睦，优劣得所。

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**#第5段#**

亲贤臣，远小人，此先汉所以兴隆也；亲小人，远贤臣，此后汉所以倾颓也。先帝在时，每与臣论此事，未尝不叹息痛恨于桓、灵也！

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侍中、尚书、长史、参军，此悉贞良死节之臣，愿陛下亲之、信之，则汉室之隆，可计日而待也。

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| **第3、4、5段思考题** |
| 1. 作者给刘禅提出哪三项建议？ |
|  |
| 1. 其中最查要的是哪一项?（请以原文回答） |
|  |

**#第6段#**

臣本布衣，躬耕于南阳，苟全性命于乱世，不求闻达于诸侯。

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先帝不以臣卑鄙，猥自枉屈，三顾臣于草庐之中，咨臣以当世之事，由是感激，遂许先帝以驱驰。

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（注）猥：

（注）许：

（注）感激：

（注）驱驰：

后值倾覆，受任于败军之际，奉命于危难之间，尔来二十有一年矣。

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**#第7段#**

先帝知臣谨慎，故临崩寄臣以大事也。受命以来，夙夜忧叹，恐托付不效，以伤先帝之明；故五月渡泸，深入不毛。

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（注）夙夜：

今南方已定，兵甲已足，当奖率三军，北定中原，庶竭驽钝，攘除奸凶，兴复汉室，还于旧都：此臣所以报先帝而忠陛下之职分也。

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至于斟酌损益，进尽忠言，则攸之、祎、允之任也。

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（注）斟酌：

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| **第6、7段思考题** |
| 1. 文中作者回顾了哪两件事？其用意是什么？ |
|  |
| 1. 表明作者志趣的句子有哪些？（原文） |
|  |
| 1. 作者出师战的政治愿望有哪些？（原文） |
|  |
| 1. 令作者夙夜忧叹的原因是什么？ |
|  |

**#第8段#**

愿陛下托臣以讨贼兴复之效，不效，则治臣之罪，以告先帝之灵；若无兴德之言，则责攸之、祎、允等之慢，以彰其咎。

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（注）彰：

（注）咎：

陛下亦宜自谋，以咨诹善道，察纳雅言，深追先帝遗诏。臣不胜受恩感激！

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（注）咨诹：

（注）雅言：

**#第9段#**

今当远离，临表涕零，不知所言。

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**【练习与实践】**

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